

John 1: 1-51 (King James Version)

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² The same was in the beginning with God. ³ All things were made by him; and without him was not any thing made that was made. ⁴ In him was life; and the life was the light of men. ⁵ And the light shineth in darkness; and the darkness comprehended it not.

⁶ There was a man sent from God, whose name was John. ⁷ The same came for a witness, to bear witness of the Light, that all men through him might believe. ⁸ He was not that Light, but was sent to bear witness of that Light. ⁹ That was the true Light, which lighteth every man that cometh into the world.

¹⁰ He was in the world, and the world was made by him, and the world knew him not. ¹¹ He came unto his own, and his own received him not. ¹² But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: ¹³ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. ¹⁵ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. ¹⁶ And of his fulness have all we received, and grace for grace. ¹⁷ For the law was given by Moses, but grace and truth came by Jesus Christ. ¹⁸ No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

¹⁹ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? ²⁰ And he confessed, and denied not; but confessed, I am not the Christ. ²¹ And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. ²² Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? ²³ He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

²⁴ And they which were sent were of the Pharisees. ²⁵ And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? ²⁶ John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; ²⁷ He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. ²⁸ These things were done in Bethabara beyond Jordan, where John was baptizing.

²⁹ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. ³⁰ This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. ³¹ And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. ³² And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. ³³ And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. ³⁴ And I saw, and bare record that this is the Son of God.

³⁵ Again the next day after John stood, and two of his disciples; ³⁶ And looking upon Jesus as he walked, he saith, Behold the Lamb of God! ³⁷ And the two

disciples heard him speak, and they followed Jesus. ³⁸ Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? ³⁹ He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. ⁴⁰ One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. ⁴¹ He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. ⁴² And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

⁴³ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. ⁴⁴ Now Philip was of Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. ⁴⁶ And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. ⁴⁷ Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! ⁴⁸ Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. ⁴⁹ Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. ⁵⁰ Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. ⁵¹ And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

John 1: 1-51 (New King James Version)

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made. 4 In Him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness did not comprehend it.

6 There was a man sent from God, whose name was John. 7 This man came for a witness, to bear witness of the Light, that all through him might believe. 8 He was not that Light, but was sent to bear witness of that Light. 9 That was the true Light which gives light to every man coming into the world.

10 He was in the world, and the world was made through Him, and the world did not know Him. 11 He came to His own, and His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. 15 John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' " 16 And of His fullness we have all received, and grace for grace. 17 For the law was given

through Moses, but grace and truth came through Jesus Christ. 18 No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.

19 Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" 20 He confessed, and did not deny, but confessed, "I am not the Christ." 21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." 22 Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?" 23 He said: "I am 'The voice of one crying in the wilderness: "Make straight the way of the Lord," ' as the prophet Isaiah said."

24 Now those who were sent were from the Pharisees. 25 And they asked him, saying, "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" 26 John answered them, saying, "I baptize with water, but there stands One among you whom you do not know. 27 It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose." 28 These things were done in Bethabara beyond the Jordan, where John was baptizing.

29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! 30 This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' 31 I did not know Him; but that He should be revealed to Israel, therefore I came baptizing

with water." 32 And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. 33 I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' 34 And I have seen and testified that this is the Son of God."

35 Again, the next day, John stood with two of his disciples. 36 And looking at Jesus as He walked, he said, "Behold the Lamb of God!" 37 The two disciples heard him speak, and they followed Jesus. 38 Then Jesus turned, and seeing them following, said to them, "What do you seek?" They said to Him, "Rabbi" (which is to say, when translated, Teacher), "where are You staying?" 39 He said to them, "Come and see." They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour). 40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. 41 He first found his own brother Simon, and said to him, "We have found the Messiah" (which is translated, the Christ). 42 And he brought him to Jesus. Now when Jesus looked at him, He said, "You are Simon the son of Jonah. You shall be called Cephas" (which is translated, A Stone).

43 The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote--Jesus of Nazareth, the son of Joseph." 46 And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming

toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" 48 Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" 50 Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

John 1: 1-51 (New Revised Standard Version)

John 1

1 In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life,^{*} and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

6 There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.^{*}

10 He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own,^{*} and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave

power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son,^{*} full of grace and truth. ¹⁵(John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son,^{*} who is close to the Father's heart,^{*} who has made him known.

19 This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, 'Who are you?' ²⁰He confessed and did not deny it, but confessed, 'I am not the Messiah.'^{*} ²¹And they asked him, 'What then? Are you Elijah?' He said, 'I am not.' 'Are you the prophet?' He answered, 'No.' ²²Then they said to him, 'Who are you? Let us have an answer for those who sent us. What do you say about yourself?' ²³He said, 'I am the voice of one crying out in the wilderness, "Make straight the way of the Lord" ', as the prophet Isaiah said.

24 Now they had been sent from the Pharisees. ²⁵They asked him, 'Why then are you baptizing if you are neither the Messiah,^{*} nor Elijah, nor the prophet?' ²⁶John answered them, 'I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal.' ²⁸This took place in Bethany across the Jordan where John was baptizing.

29 The next day he saw Jesus coming towards him and declared, ‘Here is the Lamb of God who takes away the sin of the world!’³⁰ This is he of whom I said, “After me comes a man who ranks ahead of me because he was before me.”³¹ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.’³² And John testified, ‘I saw the Spirit descending from heaven like a dove, and it remained on him.’³³ I myself did not know him, but the one who sent me to baptize with water said to me, “He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.”³⁴ And I myself have seen and have testified that this is the Son of God.’^{*}

35 The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by, he exclaimed, ‘Look, here is the Lamb of God!’³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, ‘What are you looking for?’ They said to him, ‘Rabbi’ (which translated means Teacher), ‘where are you staying?’³⁹ He said to them, ‘Come and see.’ They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.⁴¹ He first found his brother Simon and said to him, ‘We have found the Messiah’ (which is translated Anointed^{*}).⁴² He brought Simon^{*} to Jesus, who looked at him and said, ‘You are Simon son of John. You are to be called Cephas’ (which is translated Peter^{*}).

43 The next day Jesus decided to go to Galilee. He found Philip and said to him, ‘Follow me.’⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter.⁴⁵ Philip found Nathanael and said to him, ‘We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.’⁴⁶ Nathanael said to him, ‘Can anything good come out of Nazareth?’ Philip said to

him, 'Come and see.'⁴⁷ When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!'⁴⁸ Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.'⁴⁹ Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!'⁵⁰ Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.'⁵¹ And he said to him, 'Very truly, I tell you,^{*} you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'